

**From:** [Kenneth Myers](#)  
**To:** [MAUPIN, NATALIE](#); ["Collignon, Brandi"](#); [Ellens, Newton](#)  
**Cc:** [Abdul Zehraoui](#)  
**Subject:** City of East Chicago 3rd Qtr 2019 Pretreatment Compliance Report  
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**Attachments:** [image003.png](#)  
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[3rd Qtr 2019 Compliance report.pdf](#)

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Attached is the 3rd Quarter 2019 Pretreatment Compliance report for your records.

If additional information is needed or if you have any questions, please contact us at your convenience.

Yours truly,



*Kenneth L. Myers*  
*Compliance Manager*  
*City of East Chicago Sanitary District*  
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